

CITY OF WALNUT
PARKS AND RECREATION COMMISSION AGENDA
WALNUT CITY HALL
21201 LA PUENTE ROAD, WALNUT
APRIL 17, 2018

1. CALL TO ORDER 7:00 P.M.
2. FLAG SALUTE COMMISSIONER PEDERSEN
3. ROLL CALL COMMISSIONERS BLAIR, CAJULIS, PEDERSEN, POLLALIS & VAN
4. MINUTES REGULAR MINUTES OF FEBRUARY 20, 2018 & MARCH 20, 2018

5. ORAL COMMUNICATIONS

Any person may present public testimony at this time. If any person wishes to address the Parks and Recreation Commission on any item on the agenda or on any other matter, please present your testimony at this time, and please limit your comments to three minutes. The Commission may choose to remove the item for discussion.

The Chairperson may impose reasonable limitations on public comments to assure an orderly and timely meeting. When addressing the Commission, please write your name and address on the sheet provided on the podium.

6. WRITTEN COMMUNICATIONS

7. CONSENT CALENDAR

A. Parks and Maintenance Report for March 2018

Recommendation: Receive and file.

B. Administratively Approved Park Use Requests for March 2018

Recommendation: Receive and file.

C. Status of Recreation Programs for March 2018

Recommendation: Receive and file.

D. Request for Use of Creekside Park for a 2-Mile Cross Country Series Run

It is recommended that the Parks and Recreation Commission approve the request by the Southern California Road Runners of Walnut for use of Creekside Park on August 9, 16, and 23 from 3:00 p.m. to 7:30 p.m. to conduct a cross country run.

8. ITEMS REMOVED FROM CONSENT CALENDAR

9. DISCUSSION

A. Commission Support for Proposed Walnut Ranch Park Expansion Project

It is recommended by staff that the Commission either:

1. Send the City Council a letter or memorandum expressing support for the proposed Walnut Ranch Park Expansion including (a) aquatics, (b) community building, (c) parking lot, (d) restrooms, (e) trailhead, and (f) an additional park amenity to be determined; or
2. Receive and File this report (do not endorse the project).

10. COMMISSION ITEMS

A. Aquatic Subcommittee Report

11. STAFF ITEMS

A. Upcoming Recreation Programs/Events

12. ANNOUNCEMENTS

13. ADJOURNMENT