



WALNUT PLANNING COMMISSION

CITY COUNCIL CHAMBERS
21201 La Puente Road, Walnut, CA 91789

July 15, 2020
7:00 P.M.

CORONAVIRUS DISEASE (COVID-19) ADVISORY

To protect our constituents, City officials and City staff, the City requests all members of the public to follow the California Department of Health Services' guidance and the County of Los Angeles Health Officer Orders for the Control of COVID-19 restricting group events and gatherings and maintaining social distancing. Additional information regarding COVID-19 is available on the City's website at www.cityofwalnut.org.

Consistent with Executive Order N-29-20, in-person participation by the public will not be permitted and no physical location from which the public may observe the meeting will be available. Remote public participation is allowed in the following ways:

- 1) You may participate in the meeting by joining from a PC, Mac, iPad, iPhone or Android device:
Please click on this URL to join:
<https://us02web.zoom.us/j/86510731625?pwd=b01LT3pYbjZFdFRcOTIUR0tMSmN0UT09>
Password: 91789
- 2) To join by phone:
Dial (for higher quality, dial a number based on your current location):
US: +1-669-900-9128; +1-346-248-7799; +1-646-558-8656; +1-301-715-8592; or
+1-312-626-6799
Webinar ID: 865-1073-1625
Password: 91789
- 3) You can email public comments to the Community Development Planning Technician at gkatigbak@cityofwalnut.org before or during the meeting, prior to the close of Oral Communications or the close of public comment on a Discussion Item, to be read by the Community Development Technician during that portion of the meeting. Lengthy public comment may be summarized in the interest of time.

TELECONFERENCE NOTICE

Pursuant to Executive Order N-29-20 Issued by Governor Gavin Newsom on March 17, 2020 and, to the extent applicable, Government Code Section 54953(b), the June 3, 2020 Planning Commission Meeting may include teleconference participation by the Planning Commissioners and City staff. Consistent with Executive Order N-29-20, teleconference locations utilized by Planning Commissioners shall not be accessible to the public and are not subject to special posting requirements.

CALL TO ORDER: Chairperson Dy

FLAG SALUTE: Commissioner Dy

ROLL CALL: Commissioners: Dy, Fernandez, Koo, Perez, Wang

ORAL COMMUNICATIONS:

This is the time for any person wishing to address the Planning Commission on any item or issue not on the Commission Agenda. Other matters included on this agenda may be addressed when that item is under consideration. For all oral communication, the Chairperson may impose reasonable limitations on public comments to assure an orderly and timely meeting.

REORGANIZATION:

1. **Planning Commission Reorganization** - It is recommended that the Planning Commission make nominations and elect a new Chairperson and Vice-Chairperson to serve through June 2021.
 - A. Assistant City Attorney assumes gavel.
 - B. Assistant City Attorney to accept nominations for Chairperson.
 - C. Assistant City Attorney presents gavel to new Chairperson.
 - D. Chairperson to accept nominations for Vice-Chairperson.
 - E. Chairperson, Vice-Chairperson, and Commissioners assume new seating arrangement on dais.
 - F. Planning Commission comments.

APPROVAL OF MINUTES:

2. **June 3, 2020** (Regular Minutes)

PUBLIC HEARINGS:

None.

OLD BUSINESS:

3. **Time Extension Request – Tentative Tract Map (TTM) 53924**

Recommendation: That the Planning Commission

1. Hear the Staff Report;
2. Open Public Comment to solicit input on this item;
3. Close Public Comment and discuss amongst Commissioners; and
4. Approve a twelve (12) month time-extension for TTM No. 53924, subject to the previously approved Condition(s) of Approval (COA) contained in PC Resolution No. 17-06.

NEW BUSINESS:

4. **Site Plan/ Architectural Review (SPC/AR) 2020-013 (Chou):** A request to construct a new home at 20485 Fuerte Drive.

Recommendation: That the Planning Commission

1. Hear the Staff Report;
 2. Open Public Comment to solicit input on this item;
 3. Close Public Comment and discuss amongst Commissioners; and
 4. Approve SPC/AR 2020-013, subject to the Condition(s) of Approval (COA).
5. **Site Plan/Architectural Review (SPC/AR) 2020-014:** A request to amend a previously approved Condition(s) of Approval (COA) and approve an over-height gate and fence located at 1730 Crystal Peak Circle.

Recommendation: That the Planning Commission

1. Hear the Staff Report;
2. Open Public Comment to solicit input on this item;
3. Close Public Comment and discuss amongst Commissioners; and
4. Approve SPC/AR 2020-014, subject to the Condition(s) of Approval (COA).

DISCUSSION/TRANSACTION:

None Scheduled.

REPORTS AND COMMENTS:

Assistant City Manager – Development Services
Assistant City Attorney
Planning Commissioners

ADJOURNMENT:

The next Planning Commission meeting (Regular Meeting) is scheduled for Wednesday, August 5, 2020 at 7:00 p.m. in the City Council Chambers (Walnut City Hall, 21201 La Puente Road, Walnut, CA 91789).

AMERICANS WITH DISABILITIES ACT: It is the intention of the City of Walnut to comply with the Americans Disabilities Act (ADA) in all respects. If as an attendee or a participant at this meeting and you need special assistance beyond what is normally provided, the City will attempt to accommodate you in every reasonable manner. Please contact the Planning Department at (909) 595-7543 at least forty-eight (48) hours prior to the meeting to inform us of your particular need(s) and to determine if accommodation is feasible. Please advise us at that time if you will need accommodations to attend or participate in meetings on a regular basis.

AGENDA POSTING: The agenda for this meeting is posted in the following listed sites at least seventy-two (72) hours prior to the date of the meeting:

1. Walnut City Hall, 21201 La Puente Road, Walnut CA
2. United States Post Office, 280 S. Lemon Avenue, Walnut, CA
3. Public Library (Walnut Branch), 21155 La Puente Road, Walnut, CA
4. Walnut Senior Center, 21215 La Puente Road, Walnut, CA
5. Internet www.cityofwalnut.org (staff reports included)