

CITY OF WALNUT  
YOUTH ADVISORY COMMISSION AGENDA  
WALNUT CITY HALL COUNCIL CHAMBER  
21201 LA PUENTE RD., WALNUT  
NOVEMBER 9, 2020

**CORONAVIRUS DISEASE (COVID-19) ADVISORY**

To protect our constituents, City officials and City staff, the City requests all members of the public to follow the California Department of Health Services' guidance and the County of Los Angeles Health Officer Orders for the Control of COVID-19 restricting group events and gatherings and maintaining social distancing. Additional information regarding COVID-19 is available on the City's website at [www.cityofwalnut.org](http://www.cityofwalnut.org).

Consistent with Executive Order N-29-20, in-person participation by the public will not be permitted and no physical location from which the public may observe the meeting will be available. Remote public participation is allowed in the following ways:

- 1) You may participate in the meeting by joining from a PC, Mac, iPad, iPhone or Android device:  
Please click on this URL to join:  
<https://us02web.zoom.us/j/84382793847?pwd=SEJwTkcydWlKWUZtV09SOUVXVFZ2QT09>  
**Password: 508758**
- 2) To join by phone:  
Dial (for higher quality, dial a number based on your current location):  
US: +1 669 900 9128 or +1 346 248 7799 or +1 253 215 8782 or +1 646 558 8656 or  
+1 301 715 8592 or +1 312 626 6799  
**Webinar ID: 843 8279 3847**  
**Password: 508758**
- 3) You can email public comments to the Executive Assistant at [cvermeer@cityofwalnut.org](mailto:cvermeer@cityofwalnut.org) before or during the meeting, prior to the close of Oral Communications or the close of public comment on a Discussion Item, to be read by the Executive Assistant during that portion of the meeting. Lengthy public comment may be summarized in the interest of time.

**TELECONFERENCE NOTICE**

Pursuant to Executive Order N-29-20 Issued by Governor Gavin Newsom on March 17, 2020 and, to the extent applicable, Government Code Section 54953(b), the November 9, 2020 Youth Advisory Commission Meeting may include teleconference participation by the Youth Advisory Commissioners and City staff. Consistent with Executive Order N-29-20, teleconference locations utilized by Youth Advisory Commission shall not be accessible to the public and are not subject to special posting requirements.

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1. CALL TO ORDER 5:00 P.M.
2. FLAG SALUTE COMMISSIONER LAI
3. ROLL CALL COMMISSIONERS DAY, DY, LAI, LERDSUWANRUT, LIN, POLLALIS, SHIM, SU, WU & YOUNG
4. MINUTES REGULAR MEETING OCTOBER 12, 2020

5. ORAL COMMUNICATIONS

Any person may present public testimony at this time. If any person wishes to address the Youth Advisory Commission on any item on the agenda or on any other matter, please present your testimony at this time, and please limit your comments to three minutes. The Commission may choose to remove the item for discussion.

The Chairperson may impose reasonable limitations on public comments to assure an orderly and timely meeting. When addressing the Commission, please write your name and address on the sheet provided.

6. CONSENT

7. DISCUSSION

A. Goals & Projects for 2020-2021

Summary: Each year the Youth Advisory Commission will establish a list of Goals and Projects for the upcoming school year.

Recommendation: Receive and File.

8. LATE BUSINESS

9. ANNOUNCEMENTS

10. ADJOURNMENT