



A G E N D A
REGULAR MEETING OF THE
WALNUT CITY COUNCIL
CITY COUNCIL CHAMBERS
21201 La Puente Road, Walnut, CA 91789

MARCH 9, 2022
7:00 P.M.

CORONAVIRUS DISEASE (COVID-19) ADVISORY

To protect our constituents, City officials and staff, the City requests that all members of the public follow State and County Public Health Orders and Recommendations for the control of COVID-19. Additional information regarding COVID-19 is available on the City's website at www.cityofwalnut.org.

The March 9, 2022 Walnut City Council meeting will be conducted in-person. Limited in-person attendance will be permitted in the City Council Chambers subject to applicable restrictions, including mandatory face coverings and physical distancing in compliance with County Public Health Orders and Recommendations.

Remote participation will also be available in the following ways:

- 1) You may participate in the meeting by joining from a PC, Mac, iPad, iPhone or Android device:
Please click on this URL to join:
<https://us02web.zoom.us/j/88138624734?pwd=SXF5MktveHFaRFVFc2FMdFpEalVCUT09>
Password: 565659
- 2) To join by phone:
Dial (for higher quality, dial a number based on your current location):
US: +1 669 900 9128 or +1 346 248 7799 or +1 253 215 8782 or +1 312 626 6799 or
+1 646 558 8656 or +1 301 715 8592
Webinar ID: 881 3862 4734
Password: 565659
International numbers available: <https://us02web.zoom.us/j/88138624734?pwd=SXF5MktveHFaRFVFc2FMdFpEalVCUT09>
- 3) You can email public comments to the City Clerk at tdedios@cityofwalnut.org before the meeting to be read by the City Clerk during that portion of the meeting. Lengthy public comment may be summarized in the interest of time.

TELECONFERENCE NOTICE

Pursuant to Executive Order N-29-20 Issued by Governor Gavin Newsom on March 17, 2020 and, to the extent applicable, Government Code Section 54953(b), the March 9, 2022 City Council Meeting may include teleconference participation by the City Council Members and City staff. Consistent with Executive Order N-29-20, teleconference locations utilized by City Council Members shall not be accessible to the public and are not subject to special posting requirements.

WALNUT CITY COUNCIL MEETING

CALL TO ORDER: Mayor Ching

PLEDGE OF ALLEGIANCE: C/Freedman

ROLL CALL: M/Ching, MPT/Wu, C/Freedman, C/Pacheco, C/Tragarz

INVOCATION:

In permitting a nonsectarian invocation, the City does not intend to proselytize, advance, or disparage any faith or belief. Neither the City nor the City Council endorses any particular belief or form of invocation.

PRESENTATIONS:

- **Women's History Month**

ORAL COMMUNICATIONS FOR THE CITY COUNCIL:

Under Government Code Section 54954.3, any person wishing to address any item or issue not on the agenda or any item on the Consent Calendar may do so under Oral Communications. There will also be an opportunity to speak on Discussion or Public Hearing items when the items are scheduled for consideration.

The Council may listen but may not act on items that are not already on the agenda.

Speakers are asked to limit their comments to three minutes and to present them in a constructive manner. The Council, City staff, and other citizens present have the right to be treated with respect, courtesy and openness. In return, the members of the Council and Staff commit to conduct themselves at all times with civility and courtesy.

MINUTES

1. [Approval of the February 23, 2022 City Council/WHA meeting](#)

PUBLIC HEARINGS: None scheduled.

ORDINANCE: None scheduled.

COUNCIL CONSENT CALENDAR: The Consent Calendar items listed below are considered and acted upon under one motion unless an individual item or items are removed by a Councilmember for further consideration or explanation.

There will be no dialogue/debate unless a Council Member requests otherwise on the following matters:

2. [Resolution No. 22-12 - A Resolution of the City of Walnut Allowing Certain Claims and Demands in the Amount of \\$689,687.12 Demand No. 163935 through No. 163999, Both Inclusive](#)

Recommendation: That the City Council adopt Resolution No. 22-12.

3. [Resolution No. 22-13 - Directing the Preparation of the Engineer's Report and Filing of Report for Fiscal Year 2022-23 Lighting and Open Space Maintenance District No. 1 \(LOSMD\) Assessments and Setting the Time and Place for a Public Meeting and Public Hearing](#)

Recommendation: That the City Council:

1. Adopt Resolution No. 22-13, initiating proceedings for the levy and collection of assessments within the Lighting and Open Space Maintenance District (LOSMD) No. 1 for Fiscal Year 2022-23 and ordering the engineer to prepare a report in connection therewith; and
2. Direct staff to hold a Community Meeting on Monday, March 28, 2022 at 7:00 p.m. via Zoom;
3. Direct staff to set the time and place for the Public Hearing on the matter of levying assessments for Fiscal Year 2022-23 LOSMD assessments at the City Council Meeting on May 11, 2022 at 7:00 p.m.; and
4. Direct staff to provide notice of the public meeting and Public Hearing in accordance with the law.

4. [Second Reading - Ordinance No. 22-03 – Amending Title 4 – \(Licenses and Permits\) of the Walnut Municipal Code \(WMC\) to Establish a Tobacco Retail Licensing Program \(TRLP\) and Prohibiting the Sale of Flavored Tobacco Products](#)

Recommendation: That the City Council adopt Ordinance No. 22-03, “An Ordinance of the City Council of the City of Walnut, County of Los Angeles, State of California, adding Chapter 4.06 to Title 4 – (Licenses and Permits) to the WMC establishing a Tobacco Retail Licensing Program (TRLP) and prohibiting the sale of flavored tobacco products.”

5. [Request to Accept a Donation of \\$500 from Walnut Valley Water District and Appropriate the \\$500 towards the 2022 Lunar New Year Celebration](#)

Recommendation:

1. Accept the donation from Walnut Valley Water District of \$500; and
2. Appropriate the funds towards supplies purchased for Lunar New Year Celebration (\$500 to account #01-9690-6277).

6. [Finding Continued Existence of Local Emergency \(COVID-19\)](#)

Recommendation: That the City Council make the following findings:

1. The City Council has reconsidered the circumstances of the state of emergency related to COVID-19; and
2. The state of emergency continues to directly impact the ability of members of the City Council, City Staff and the public to meet safely in person, and
3. Los Angeles County Department of Public Health officials continue to impose or recommend measures to promote social distancing; and
4. Existing circumstances support the need to continue the local emergency (COVID-19) consistent with Resolution No. 20-25 Proclaiming Existence of a Local Emergency (COVID-19) adopted March 23, 2020 as amended by Resolution No. 20-32 adopted May 13, 2020.

7. [Notice of Decision – March 2, 2022 Planning Commission Meeting](#)

Recommendation: That the City Council:

1. Receive and File the “Notice of Decision” by the Planning Commission at its March 2, 2022 Meeting, for the following project(s):
 - a. Continued: Site Plan Case/Architectural Review (SPC/AR) 2021-079 – A request to construct a new 4,120 square-foot, two (2) story home with a three (3) car garage located at 20408 San Gabriel Valley Drive (APN: 8712-002-012).
 - b. Continued: Site Plan Case/Architectural Review (SPC/AR) 2016-056 – A request to construct a new two (2) story multi-purpose building with a total building area of 20,630 square-feet at 18901 Amar Road (APN: 8735-003-039.)

COUNCIL DISCUSSION/TRANSACTION ITEMS:

8. [Annual Comprehensive Financial Report \(ACFR\) for the Year Ended June 30, 2021](#)

Recommendation: That the City Council receive and file the Annual Comprehensive Financial Report (ACFR) for the year ended June 30, 2021.

ANNOUNCEMENTS (COUNCIL MEMBERS AND STAFF):

- A. Councilmembers' report on meetings attended at the expense of the local agency**
- B. Individual Members' comments and updates**

COUNCIL LATE BUSINESS: No action shall be taken on any item not appearing on the posted agenda except upon a determination by four-fifths of the Council Members that an emergency exists.

CLOSED SESSION: None scheduled.

ADJOURNMENT: The next regular meeting of the City Council is scheduled on Wednesday, March 23, 2022, at 7:00 p.m., in the Council Chambers, 21201 La Puente Road, Walnut, California.

NOTIFICATIONS:

AMERICANS WITH DISABILITIES: It is the intention of the City of Walnut to comply with the Americans with Disabilities Act (ADA) in all respects. If as an attendee or a participant at this meeting and you need special assistance beyond what is normally provided, the City will attempt to accommodate you in every reasonable manner. Please contact the City Clerk's Office at (909) 348-0710 at least forty-eight (48) hours prior to the meeting to inform us of your particular needs and to determine if accommodation is feasible. Please advise us at that time if you will need accommodations to attend or participate in meetings on a regular basis.

AGENDA POSTING: The agenda for this meeting was posted in the following listed sites before the close of business at 6:00 p.m. on the Thursday preceding the meeting:

1. Walnut City Hall 21201 La Puente Road, Walnut, CA
2. United States Post Office, 280 S. Lemon Avenue, Walnut, CA
3. Public Library, Walnut Branch, 21155 La Puente Road, Walnut, CA
4. Walnut Senior Center, 21215 La Puente Road, Walnut, CA
5. Internet: www.cityofwalnut.org/agendas (staff reports included)

The Agenda and all related reports are also available for inspection at City Hall at 21201 La Puente Road on the Monday prior to each meeting. In compliance with Government Code section 54957.5, any writings distributed within 72 hours of the meeting will be made available to the public at the time it is distributed to the City Council.

CITY COUNCIL MEETINGS ON WCTV: This meeting is being recorded for rebroadcast on Charter Channel 3 and Verizon Channel 21. By remaining in the City Council Chambers, you are giving your permission to be videotaped.

WCTV CHANNEL 3 REBROADCAST: Recorded City Council meetings air at 7:00 a.m., 2:00 p.m., 7:00 p.m., and 10:00 p.m. for a week following each City Council meeting on Channel 3 (Charter Subscribers) and Channel 21 (Verizon Subscribers).

PLEASE SWITCH YOUR CELL PHONES, PAGERS, AND OTHER ELECTRONIC DEVICES INTO THE SILENT OR OFF POSITION WHILE THE MEETING IS IN SESSION. THANK YOU IN ADVANCE FOR YOUR COOPERATION.