CITY OF WALNUT YOUTH ADVISORY COMMISSION AGENDA WALNUT CITY HALL COUNCIL CHAMBER 21201 LA PUENTE RD., WALNUT

APRIL 11, 2022

CORONAVIRUS DISEASE (COVID-19) ADVISORY

To protect our constituents, City officials and City staff, the City requests all members of the public to follow the California Department of Health Services' guidance and the County of Los Angeles Health Officer Orders for the Control of COVID-19 restricting group events and gatherings and maintaining social distancing. Additional information regarding COVID-19 is available on the City's website at www.cityofwalnut.org.

Consistent with Executive Order N-29-20, in-person participation by the public will not be permitted and no physical location from which the public may observe the meeting will be available. Remote public participation is allowed in the following ways:

1) You may participate in the meeting by joining from a PC, Mac, iPad, iPhone or Android device: Please click on this URL to join:

https://us02web.zoom.us/j/86752094043?pwd=VWViQ09xVjNlZnhwK0lEU3pMVnZhQT09

Password: 124389

2) To join by phone:

Dial (for higher quality, dial a number based on your current location):

US: +1 669 900 9128 or +1 346 248 7799 or +1 253 215 8782 or +1 646 558 8656 or

+1 301 715 8592 or +1 312 626 6799

Webinar ID: 867 5209 4043

Password: 124389

3) You can email public comments to the Executive Assistant at cvermeer@cityofwalnut.org before or during the meeting, prior to the close of Oral Communications or the close of public comment on a Discussion Item, to be read by the Executive Assistant during that portion of the meeting. Lengthy public comment may be summarized in the interest of time.

TELECONFERENCE NOTICE

Pursuant to Executive Order N-29-20 Issued by Governor Gavin Newsom on March 17, 2020 and, to the extent applicable, Government Code Section 54953(b), the A 2022 Youth Advisory Commission Meeting may include teleconference participation by the Youth Advisory Commissioners and City staff. Consistent with Executive Order N-29-20, teleconference locations utilized by Youth Advisory Commission shall not be accessible to the public and are not subject to special posting requirements.

CITY OF WALNUT YOUTH ADVISORY COMMISSION AGENDA

- 1. <u>CALL TO ORDER</u> 5:00 P.M.
- 2. FLAG SALUTE COMMISSIONER YEH-C
- 3. <u>ROLL CALL</u> COMMISSIONERS CAI, CHEN, CHOU, DY, HERNANDEZ, LAI, McCORMICK, YEH-C, YEH-K & YOUNG
- 4. <u>MINUTES</u> REGULAR MEETING MARCH 14, 2022

5. ORAL COMMUNICATIONS

Any person may present public testimony at this time. If any person wishes to address the Youth Advisory Commission on any item on the agenda or on any other matter, please present your testimony at this time, and please limit your comments to three minutes. The Commission may choose to remove the item for discussion.

The Chairperson may impose reasonable limitations on public comments to assure an orderly and timely meeting. When addressing the Commission, please write your name and address on the sheet provided.

6. CONSENT

7. <u>DISCUSSION</u>

A. Goals & Projects for 2021-2022

Summary: Each year the Youth Advisory Commission will establish a list of Goals and Projects for the upcoming school year.

Recommendation: Receive and File.

- 8. LATE BUSINESS
- 9. <u>STAFF ITEMS</u>
- 10. ANNOUNCEMENTS
- 11. ADJOURNMENT

Action Minutes of the Regular Meeting of the Youth Advisory Commission of the City of Walnut

A meeting of the City of Walnut Youth Advisory Commission was held on Monday, March 14, 2022 at Walnut City Hall, 21201 La Puente Rd., Walnut, California. Vice Chairperson Dy called the meeting to order at 5:00 p.m.

FLAG SALUTE

C/McCormick led the salute to the flag.

ROLL CALL

PRESENT: Commissioners Chou, Dy, Hernandez, Lai, McCormick, Yeh-C & Yeh-K

ABSENT: Commissioner Cai, Chen, & Young

Also present at the meeting Recreation Supervisor Mahoney, Recreation Coordinator Fontan & Executive Assistant Vermeer.

APPROVAL OF MINUTES

C/Chou made a motion, seconded by C/Hernandez and was carried 7-0 to approve the minutes of February 14, 2022

ORAL COMMUNICATIONS

CONSENT

DISCUSSION

C/Yeh-K made a motion, seconded by C/Lai and was carried 7-0 to receive and file item 7A.

LATE BUSINESS

| STAFF ITEMS | |
|------------------------------------|-------------|
| <u>ANNOUNCEMENTS</u> | |
| <u>ADJOURNMENT</u> | |
| C/Dy adjourned meeting at 5:07 pm. | |
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| | |
| | Chairperson |
| ATTEST: | |
| Executive Assistant | |



| AGENDA ITEM 7 | 7A |
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AGENDA DATE: APRIL 11, 2022

☐ Discussion

WALNUT YOUTH ADVISORY COMMISSION

To: Youth Advisory Commission

VIA: Mary Rooney, ACM – Community Services / Public Works

Jamie Bumia, Community Services Superintendent ${\mathcal I}\!{\mathcal B}$

FROM: Jennifer Fontan, Recreation Coordinator

SUBJECT: Goals and Projects for 2021 – 2022

RECOMMENDATION:

It is recommended that the Youth Advisory Commission develop a list of goals and two projects for the upcoming school year on top of volunteering for Community Special Events and the Walnut Family Festival.

BACKGROUND:

Over the past few years, the Youth Advisory Commission has planned such projects as:

- 1. Anti-Bullying Day
- 2. STEM School Club Awareness Day
- 3. Tech 101
- 4. Volunteering for Community Special Events and Walnut Family Festival
- 5. The Great Kindness Week Challenge
- 6. Mental Health Awareness

ANALYSIS:

It will be the responsibility of this Commission to develop projects that they are willing to commit time and effort in order to achieve the Commission's goals with the constraints of social distancing during the COVID-19 pandemic. Staff will brief commissioners on Commissioner roles and expectations over the course of the year.

The Commission will continue to work on their mental health coloring books and submit their page by April 19, 2022 for the Wellness event-taking place on Saturday, May 7 from 8 am to 12 pm.

Please make sure to mark your calendars to assist with the Wellness Workshop on Saturday, May 7 from 7:30 am to 12:00 pm.

RELATION TO MISSION STATEMENT:

Our mission is to exceed expectations of the people of Walnut. We collaborate with the community to enhance our civic pride.