

# WALNUT PLANNING COMMISSION

# CITY COUNCIL CHAMBERS 21201 La Puente Road, Walnut, CA 91789 7:00 P.M.

October 18, 2023

#### **CORONAVIRUS DISEASE (COVID-19) ADVISORY**

To protect our constituents, City officials, and City staff, the City requests all members of the Public to follow the California Department of Health Services' guidance and the County of Los Angeles Health Officer's Recommendations for the control of COVID-19. Additional information regarding COVID-19 is available on the City's website at <a href="https://www.cityofwalnut.org">www.cityofwalnut.org</a>.

The September 20, 2023 Walnut Planning Commission meeting will be conducted in-person. The option to attend remotely, through teleconference (Zoom), is available to the Public.

Remote Public participation will be available in the following ways:

1) You may participate in the Meeting by joining from a PC, Mac, iPad, iPhone, or Android device: Please click on this URL to join:

https://us06web.zoom.us/j/87670555193?pwd=T6nDKC0\_6ax-grUmJ9nleT59x2kpLw.Tql0b4tB94laMGL3

**Password: 008453** 

2) To join by phone:

Dial (for higher quality, please dial a number based on your current location):

US: +1 669 444 9171 US +1 253 205 0468 US +1 719 359 4580 US+1 360 209 5623 US+1 386 347 5053 US+1 507 473 4847 US+1 564 217 2000 US +1 646 931 3860 US +1 689 278 1000 US+1 305 224 1968 US +1 309 205 3325 US

Webinar ID: 876 7055 5193

**Password: 008453** 

3) You can email public comments to the Community Development Technician (Brittany Attaway) at <a href="mailto:battaway@cityofwalnut.org">battaway@cityofwalnut.org</a> before or during the Meeting, prior to the close of Oral Communications, or after the close of Public Comment on a Discussion Item, to be read by the Community Development Technician during that portion of the Meeting. Lengthy public comment may be summarized in the interest of time.

Walnut Planning Commission October 18, 2023 Page 2 of 4

**CALL TO ORDER:** Chairperson Dy

**FLAG SALUTE:** Commissioner Perez

**ROLL CALL:** Commissioners: Dy, Sam, Wang, Fernandez, and Perez

#### **ORAL COMMUNICATIONS:**

None scheduled.

#### **APPROVAL OF MINUTES:**

1. September 20, 2023 (Regular Minutes).

#### **PUBLIC HEARINGS:**

#### 2. Marcon Subdivision

- 1. **Tentative Tract Map (TTM) 82772:** A subdivision of approximately 2.119 acres of land into five (5), single family, residential lots at an existing vacant site located on Marcon Drive (APN: 8709 016 004).
- 2. Site Plan Case/Architectural Review (SPC/AR) 2019 082: A proposal to construct five (5) new, single family residential units ranging in size from 5,555 square feet to 6,403 square feet, respectively.
- 3. **Development Agreement (DA):** A request for approval of a DA pursuant to Walnut Municipal Code (WMC) Chapter 6.112 (Development Agreement) and California Government Code Section 65864 et seq. in connection with the development of a five (5) lot subdivision (APN: 8709 016 014).

### **Recommendation:**

- 1. Open the Public Hearing;
- 2. Hear the Staff Report;
- 3. Receive testimony from the Applicant and any other members of the Public regarding the Project;
- 4. Close the Public Hearing;
- 5. Discuss amongst Commissioners; and
- 6. Approve PC Resolution 23 11, recommending City Council approval of TTM 82772, SPC/AR 2019 082, and the DA subject to the Condition(s) of Approval (COA).
- **3.** Conditional Use Permit (CUP) 2023 006 A request to modify the previously approved conditions of approval (CUP 2008 003) to expand and operate the existing child related business (Stanford Academy) located 20280, 20282, and 20284 E. Carrey Road.

#### **Recommendation:**

- 1. Open the Public Hearing;
- 2. Hear the Staff Report;
- 3. Solicit testimony from the Applicant and any other member of the Public regarding the Project;
- 4. Discuss amongst Commissioners;
- 5. Close the Public Hearing; and
- 6. Adopt PC Resolution No. 23 12 approving CUP 2023 006, subject to the attached Conditions of Approval (COA).
- **4.** Conditional Use Permit (CUP) 2023 007 A request to establish and operate a professional massage therapy business located at 20311 Valley Boulevard, Suite B.

#### **Recommendation:**

- 1. Open the Public Hearing;
- 2. Hear the Staff Report;
- 3. Solicit testimony from the Applicant and any other member of the Public regarding the Project;
- 4. Discuss amongst Commissioners;
- 5. Close the Public Hearing; and,
- 6. Adopt PC Resolution No. 23 13 approving CUP 2023 007, subject to the attached Conditions of Approval (COA).

#### **OLD BUSINESS**:

None Scheduled.

#### **NEW BUSINESS:**

**5.** Site Plan Case and Architectural Review (SPC/AR) 2023 – 006 – A request to construct a 2,015 square – foot, two (2) story addition to the existing home located at 19782 Saddlecrest Drive within the R.P.D. – 37,000; Residential Planned Development Zoning District (APN: 8709 – 070 – 003).

#### **Recommendation:**

- 1. Hear the Staff Report;
- 2. Receive testimony from the Applicant and any other members of the Public regarding the Project;
- 3. Discuss amongst Commissioners; and,
- 4. Approve SPC/AR 2023 006, subject to the attached Conditions of Approval (COA).

## **DISCUSSION/TRANSACTION(S)**:

None Scheduled.

Walnut Planning Commission October 18, 2023 Page 4 of 4

#### **REPORTS AND COMMENTS:**

None Scheduled.

#### **ADJOURNMENT:**

The next Planning Commission Meeting (Regular Meeting) is scheduled for Wednesday, November 22, 2023 at 7:00 P.M.

**AMERICANS WITH DISABILITIES ACT:** It is the intention of the City of Walnut to comply with the Americans Disabilities Act (ADA) in all respects. If as an attendee or a participant at this Meeting and you need special assistance beyond what is normally provided, the City will attempt to accommodate you in every reasonable manner. Please contact the Planning Department at (909) 595-7543 at least forty-eight (48) hours prior to the Meeting to inform us of your particular need(s) and to determine if an accommodation is feasible. Please advise us at that time if you will need accommodations in order to attend or participate in Meetings on a regular basis.

**AGENDA POSTING:** The Agenda for this Meeting is posted in the following listed sites at least seventy-two (72) hours prior to the date of the Meeting:

- 1. Walnut City Hall, 21201 La Puente Road, Walnut CA.
- 2. United States Post Office, 280 S. Lemon Avenue, Walnut, CA.
- 3. Public Library (Walnut Branch), 21155 La Puente Road, Walnut, CA.
- 4. Walnut Senior Center, 21215 La Puente Road, Walnut, CA.
- 5. Internet www.cityofwalnut.org (Staff Reports included).