#### CITY OF WALNUT

### PARKS AND RECREATION COMMISSION AGENDA

### CITY HALL COUNCIL CHAMBERS

### 21201 LA PUENTE ROAD, WALNUT

January 20, 2015

1. <u>CALL TO ORDER</u> 7:00 P.M.

2. <u>FLAG SALUTE</u> COMMISSIONER MORALES

3. <u>ROLL CALL</u> COMMISSIONERS MORALES, PEDERSEN, QUEJADO, SWARTZ & TODD

4. MINUTES REGULAR MEETING NOVEMBER 18 & ADJOURNED DECEMBER 16, 2014

# 5. <u>ORAL COMM</u>UNICATIONS

Any person may present public testimony at this time. If any person wishes to address the Parks and Recreation Commission on any item on the agenda or on any other matter, please present your testimony at this time, and please limit your comments to three minutes. The Commission may choose to remove the item for discussion.

The Chairperson may impose reasonable limitations on public comments to assure an orderly and timely meeting. When addressing the Commission, please write your name and address on the sheet provided on the podium.

### 6. <u>WRITTEN COMMUNICATIONS</u>

### 7. CONSENT CALENDAR

# A. Parks and Maintenance Report for November & December 2014

Summary: The monthly report for November & December 2014 on the current park status is provided for the review of the Commission.

Recommendation: Receive and file.

### B. Administratively Approved Park Use Requests for November & December 2014

Summary: A list of park use requests that were administratively approved during the months of November & December 2014 is provided for the review of the Commission.

Recommendation: Receive and file.

## C. <u>Status of Recreation Programs for November & December 2014</u>

Summary: This report describes activities for the month of November & December 2014.

Recommendation: Receive and file.

# 8. <u>ITEMS REMOVED FROM CONSENT CALENDAR</u>

- 9. <u>DISCUSSION</u>
- 10. <u>COMMISSION ITEMS</u>
- 11. <u>STAFF ITEMS</u>
  - A. Upcoming Recreation Programs/Events
  - B. L.A. County Health Department-City Snack Bars
- 12. <u>ANNOUNCEMENTS</u>
- 13. <u>ADJOURNMENT</u>