### CITY OF WALNUT

### PARKS AND RECREATION COMMISSION AGENDA

#### CREEKSIDE PARK

### 780 CREEKSIDE DR., WALNUT

JULY 18, 2017

- 1. <u>CALL TO ORDER</u> 7:00 P.M.
- 2. <u>FLAG SALUTE</u> COMMISSIONER PEDERSEN
- 3. ROLL CALL COMMISSIONERS BLAIR, PEDERSEN, POLLALIS, QUEJADO & VAN
- 4. MINUTES REGULAR MINTUES OF JUNE 20, 2017

### 5. PARKS & RECREATION COMMISSION REORGANIZATION

- A. DCS/Rooney Assumes Gavel
- B. DCS/Rooney to Accept Nominations for Chairperson
- C. DCS/Rooney Presents Gavel to New Chairperson
- D. Chairperson to Accept Nominations for Vice Chairperson
- E. Chairperson, Vice Chairperson and Commissioners Assume New Seating Arrangement on Dais

### 6. ORAL COMMUNICATIONS

Any person may present public testimony at this time. If any person wishes to address the Parks and Recreation Commission on any item on the agenda or on any other matter, please present your testimony at this time, and please limit your comments to three minutes. The Commission may choose to remove the item for discussion.

The Chairperson may impose reasonable limitations on public comments to assure an orderly and timely meeting. When addressing the Commission, please write your name and address on the sheet provided on the podium.

### 7. WRITTEN COMMUNICATIONS

### 8. CONSENT CALENDAR

A. <u>Parks and Maintenance Report for June 2017</u>

Recommendation: Receive and file.

#### B. Administratively Approved Park Use Requests for June 2017

Recommendation: Receive and file.

### C. <u>Status of Recreation Programs for June 2017</u>

Recommendation: Receive and file.

### D. Request for Use of Suzanne Park by Gary Tam

Recommendation: It is recommended that the Parks and Recreation Commission approve the request by Gary Tam for a church picnic from 9:30 a.m. to 4:00 p.m. on Sunday, September 17, 2017

### E. <u>Athletic Field and Park Use Policy Amendment</u>

Recommendation: It is recommended by staff that the Parks and Recreation Commission approve the Athletic Field and Park Use Allocation Policy as revised.

### 9. <u>ITEMS REMOVED FROM CONSENT CALENDAR</u>

### 10. <u>DISCUSSION</u>

### 11. COMMISSION ITEMS

A. Aquatic Subcommittee Report (verbal)

## 12. <u>STAFF ITEMS</u>

- A. Upcoming Recreation Programs/Events
- B. Parks and Recreation Month

### 13. <u>ANNOUNCEMENTS</u>

# 14. <u>ADJOURNMENT</u>